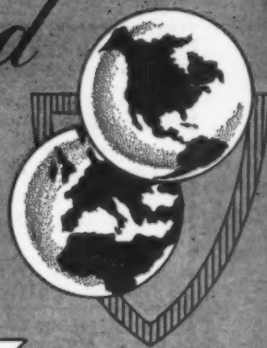
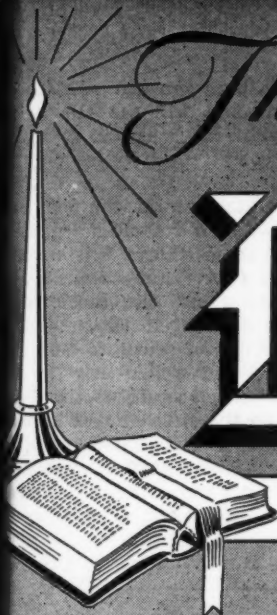


The Church of God



Evangel



Vol. 39

September 18, 1948

No. 28

GOD'S WORLD

God I seek in the shining
tree,
ang its hands and beckoning
me.

God I seek in the murmur-
ing brook,
ing its psalm through the
shady nook.

God I seek in the wood-
and flower,
t with the kiss of the sum-
mer shower.

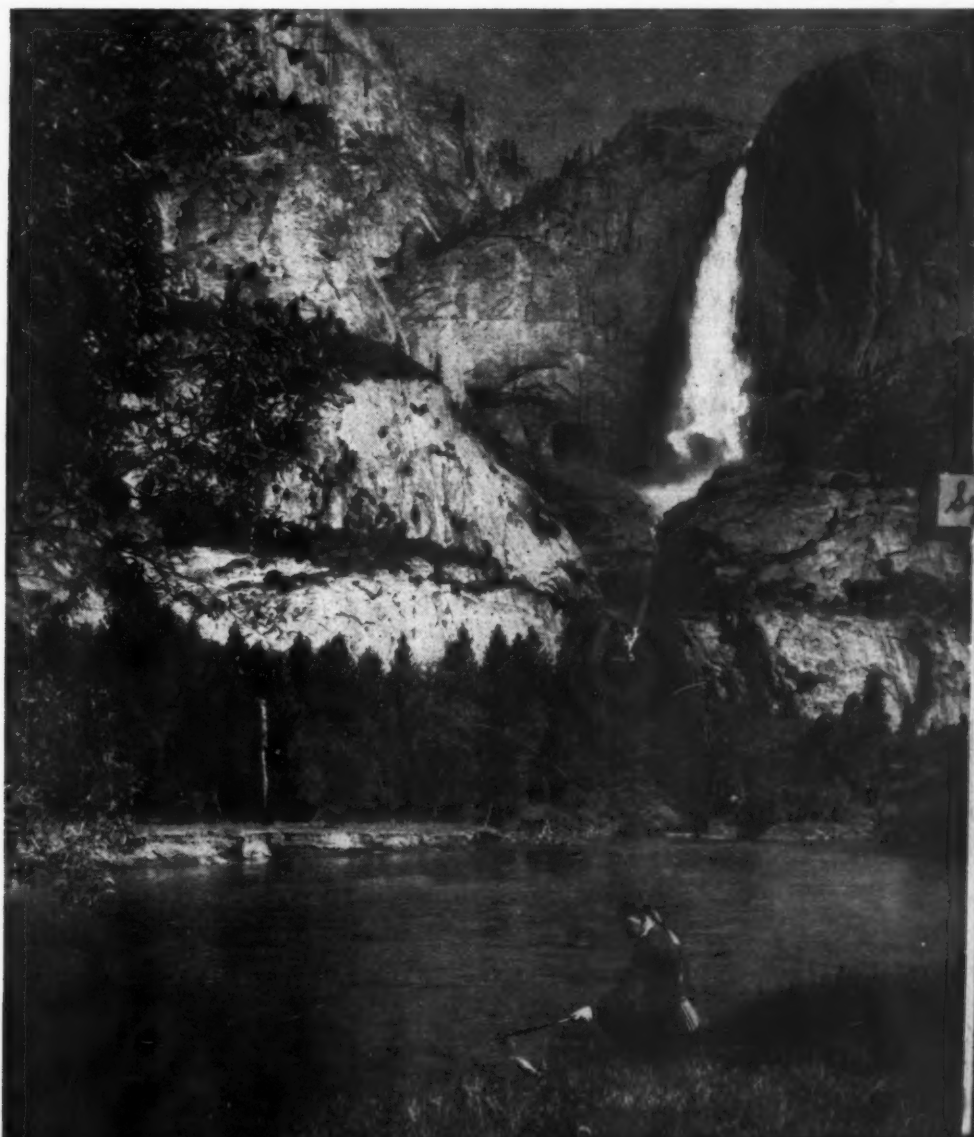
God I seek in the meadow
air,
wind my way through the
laises there.

God I seek in the dark blue
sky;

me to me, Lord, from Thy
throne on high.

What would the glory of this
world be,
robbed of Thee, Lord, in the
heart of me!"

—The Hill Top, Seneca Lake.



Sept. 18

THE CHURCH OF GOD EVANGEL

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operate with us.

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Address all complaints concerning business
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All materials intended for publication should
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sembly in Birmingham, one
brown leather, zipper case,
containing instructions for
operating sound camera and
other valuable papers. Please
return to O. C. Crank, 2403
Elsinor Ave., Baltimore 16,
Md.**

WEST VIRGINIA MINISTERS' MEETING

The ministers of West Virginia will
meet in their annual ministers' meet-
ing at 7 p. m. on Monday, September
27, and continue through the 28th, at
Beckley. All state ministers are re-
quested to be present, and we trust we
shall have a fine group of ministers
from other states.—Paul H. Walker,
State Overseer.

WANTED

I should like to hear from a young
man who would be interested in assist-
ing in church and Sunday School
work, and a radio program.

Please describe fully your Christian
experience, education, and musical ex-
perience, both vocal and instrumental.

—Rev. B. E. Hicks, General Delivery,
Tampa, Florida.

THEY SAID THE PLACE WAS CALLED HEAVEN

A few years ago I dreamed a strange
dream, then forgot it for a year. When
the dream came to me again I felt it
was a strange and unearthly thing
that I had forgotten all about it, and
I could not remember who any of the
people were whom I knew and talked
to there. I have decided at last to offer
it to you as only a dream—because it
was a fleeting glimpse of a place we
have thought of as heaven.

There were a few scattered travelers
walking my way, and as the smooth
broad path turned over the crest of
the hill, I stopped to look at the things
I saw in the distance. The endless
path went on westward, bordered with
varicolored wild flowers and ever-
green hills. The country was clothed
with a sprinkle of giant trees, the
beauty of which almost took away my
breath, as I saw them rustle their
silky foliage in the soft breeze. Down
below, in the sweet-scented valleys,
were crystal-clear streams and won-
derful flowers. Children played among
the birds. There was not a semblance
of care or worry to be found. Crowds
of saints gathered along the streams
and sang, shouted, played numerous
instruments that gave a symphony
of sound glorious enough to break
one's heart. I stood in wonderment,
while others passed me on the path.
I felt an urge to do something—sing
a song, or fly away over the hills, or
write a poem that would reflect the
glory before me.

A man came riding to meet me, and
dismounted from a great, shiny bay
horse, whose power and beauty would
far exceed an artist's dream. The man
was an old friend, and while he talked
to me the great horse, bridleless and
free, rubbed his velvet neck against
my shoulder. I asked, "Will the horse
not run away from you?" and the man
said, "No, Brother Roy. In this country
every living thing is subject to the
will of God, and even the birds and
the animals love and trust us." Then
he led me on to a group of other
friends, and I felt a tender drawing
of the cords of a great unfettered love
for all of them alike. I asked my
friend, "Why do the trees grow so tall
and all look alike?" He said, "In this
country there is no blighting influence
to hinder any growth. The things you
see here are the final and ultimate
expression of the mind of God."

We traveled on, walking slowly, and
the man said, "As you are just in the

edge of this land you will want to go
on and on. You will see the artist
painting what his soul has so much
desired to paint, the musician playing
out the glory he has so long felt but
could not quite perform, the poet and
the singers—listen to them down there
along the streams!" And I listened to
the singing that caused the very
ground to tremble, the music that
rolled over the green flower-decked
hills, the shouts of praise to God and
to the Lamb that rolled into the far
distance. I looked again at the birds
playing with the children, the flowers
that never fade and die, the endless
reaches of a blue sky that knows no
darkness and never a storm. I turned
to the man and asked, "Is this heav-
en?" He said, "Yes, this is the place
we call heaven."— Roy W. Cothern.



CAMBASS

Sister Lennie Cambass, a faithful
member of the Church of God at
Green Ridge, Fla., was born March
24, 1896 and went to be with Jesus
June 24, 1948, leaving six boys and
two girls. She will be missed by the
church and many friends. Funeral
services were held by Rev. Mallory
Smith and Rev. Earl Deas. We feel that
our loss was heaven's gain.

KEMP

On July 12 the death angel visited
the home of Brother Alfred Kemp
and took his soul home to be with
Jesus at the age of fifty-four years.
The Lord graciously saved him a little
over a month before he died. He is
survived by his wife, three children,
and other relatives. His funeral was
held in the Church of God, at Dallas,
by Brother King, the pastor.—Mrs.
Jessie Swains.

MANAS

In memory of Sister Mary Manas,
wife of William Manas, of Fyffe, Ala.,
who died May 23, 1948. She was a
faithful member of the Church of God
at Boaz, Ala., and lived her religion
every day. She leaves her husband,
four daughters, two sons, twenty
grandchildren, four great grandchild-
ren, and a host of friends. The funeral
was conducted by Rev. Jady Wright
and her body was laid to rest in the
Davistown cemetery.—J. M. Hartline.

EDITORIALS...

INTERNATIONAL PREPARATORY INSTITUTE

(Almost a double enrollment anticipated)

The Missionary Training School of the Church of God, at San Antonio, Texas, began its second term September 4, with students from many countries. Several days ago, the president, Vessie D. Hargraves, called me and stated that students from eight foreign countries had already arrived and that they were expecting the enrollment to be nearly twice what it was last year. Do pray for the faculty and students that the School will continue to grow and be the greatest blessing possible.—J. H. W.

LEE COLLEGE

The enrollment is good. Those who were too late to register for the first semester should start preparing to attend the second semester which begins January 24, 1949.

Reverend J. Stewart Brinsfield, a former student of this institution and a lifetime admirer of the School, begins his first term as president in shipshape order. We sincerely believe that the School will make wonderful progress under his administration.

May God grant that the entire Church do her part in making it possible. Pray for your College.—J. H. Walker.

NATIONAL YOUTH RALLY

America's greatest full-gospel mass youth rally will be held in the Hollywood Bowl, 2580 North Highland Avenue, Hollywood, California, Monday, September 27, at 7:00 p.m.

Youthful, dynamic, inspiring, and truly a flame for Christ is your speaker of the evening, Rev. Ray Hughes, brilliant, 24-year old evangelist and youth rally attraction, coming directly from God-blessed meetings in the South.

Symphonic Band

There is to be 100 musicians under the personal direction of Rev. James Boersma, presenting a soul-stirring concert of sacred music.

Magnificent Youth Choir

300 beautiful voices under the direction of Audrey Mielr, will sing the soul-stirring songs that will turn your hearts heavenward.

20,000 Voices

Think of it! A spectacle never to be forgotten—20,000 singing together the glorious praises unto the Lord. They are to be led by Harry Myers, singspiration favorite of Springfield, Missouri.

United for Christ

800 full-gospel churches of Southern California are participating in this gigantic youth rally.

"Pentecost on the March"

The youth leaders, Glenn Grove, Church of God; Cecil Pool, Pentecostal Church of God; Harold Chalfant, Four-square (co-chairman); Bill Lewis, Assembly of God (co-chairman); Demos Shakarian, Independent Churches; and Claude White, Pentecostal Holiness, are surely on the beam.

"The lease with the Bowl officials was closed months ago," the youth leaders said, "and thousands of Christian

young people in cities from Fresno to San Diego are already well advanced on plans to make this the greatest full gospel youth rally in American history."

Personal Workers

A campaign to select and train nearly 2,000 personal workers for the rally is being headed by Rev. Carl Purdy. He will draw upon Christian young people from hundreds of churches throughout the Southland. "They are all working together," he said, "to make this united effort the outstanding youth rally of its kind ever staged in this nation."

First Youth Rally (Full-Gospel)

Last spring (March), in the Shrine Auditorium there were 7,800 people on the inside and 6,000 turned away. On the outside they had services of their own, in which many people were saved, sanctified and received the baptism of the Holy Ghost. One policeman and one full-blooded Jew received the baptism "right on the sidewalk." "It was estimated that between 300 to 500 people were saved" in that one service.

Seminar Follows Rally

The following day a special seminar will be called to order. All interested workers will be present and the members of the various committees will report and engage in original research and exposition of the results of this and all great youth rallies. Particularly will all the details of the rally be summarized and printed in pamphlet form in order to guide others who will be sponsoring any similar rally.

Everyone Invited to Attend

The state youth director of California, Glenn Grove (Church of God), most cordially joins in extending to everyone an invitation to attend this, the greatest full-gospel youth rally in history.—J. H. Walker.

CHURCH PINKS

"Church pinks are really out on a limb," says the *Chattanooga News-Free Press*. Attention is called to the fact that the Federal Council of Churches has led its followers to the jumping-off place, and the prospect is not alluring. In another daily publication we read this comment: "The Federal Council with its pro-Communist leanings now finds itself at bay and the hounds of heaven are closing in." The American people will not go with a pro-Russian, pro-Atheist, pro-Communist program even with the stamp of the Federal Council on it!—*Methodist Challenge*.

Whatever opinions we hold on other matters, I know you will agree with me that be we Armenians, Calvinists, Premillennial, Postmillennial, Baptists, Methodists, Presbyterians, or non-denominational, what this world needs most of all, what it may have, what it can have, what we must offer to it, is Christ and Him crucified. We can unite all on this one transcendent, tremendous proposition. — Hyman J. Appelman in *Christ Is Our Strength*. (Revell)

"He that would undermine the foundations of our hope for eternity, seeks to beat down the column which supports the feebleness of humanity."—Nevins.



"... the Glory of God"

By M. M. Mortenson

"Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God," 1 Cor.10:31.

"In the name of God. Amen. We whose names are underwritten, the loyal subjects of our dread sovereign Lord, King James, by the grace of God, of Great Britaine, France, and Ireland king, defender of the faith, etc., having undertaken, for the glory of God, the advancement of the Christian faith, and honour of our king and country, a voyage to plant the first colony in the northerne parts of Virginia, do, by these presents, solemnly and mutually, in the presence of God, and one another covenant and combine ourselves together into a civil body politick, for our better ordering and preservation and furtherance of the ends aforesaid. . . . Thus, THE MAYFLOWER COMPACT reveals that the true purpose of our early Pilgrim Fathers was to found a colony for the glory of God.

A writer for religious magazines was invited to submit an article for publication in a magazine which carried a large subscription list. At first he thought, "I must write something extraordinary, unique, impressive, which will enhance my prestige." Then he heard a voice within say, "Is that the purpose of your writing?" Thinking more deeply he replied, "Why no! I really write for the glory of God." Little wonder that David Livingstone, in writing to his daughter Agnes about Mrs. Harriet Beecher Stowe, said, "The death knell of American slavery was rung by a woman's hand." Wanting to write to

the glory of God, she sought to infect the world with her implacable hatred of slavery by means of this God-given talent. Little Eva lies dying. Uncle Tom sits sadly beside her while she speaks of the heavenly Jerusalem, and the innumerable company of angels, and of Jesus. Uncle Tom's eyes sparkle at every word, for, though a slave, Uncle Tom has learned to love with all his heart and soul the sacred things which are so precious to his frail, young mistress. He, like her, has come to know Jesus as his personal Saviour. Mrs. Harriet Beecher Stowe showed the utter shameful and cruelty of selling a slave upon an auction block, body and soul, from one white man to another. What Mrs. Stowe wrote was eternally effective because her heart moved her hand to the glory of God.

Albert Schweitzer, Ph.D., Th.D., Mus. D., M. D., is a 72-year-old medical missionary, who lives among the wild cannibals at Lambarene, deep in the jungles of French Equatorial Africa. In his early twenties, he became known throughout the world as the greatest interpreter of the organ music of John Sebastian Bach, and as a theologian of note. He was reared in a Christian home and as a boy the missionary career enthralled him.

Walking one day in the Champs de Mars, at Colmar, France, he saw a statue by Bartholdi. The main figure was the General Bruat, at whose feet a Negro knelt in the attitude of hopeless sorrow and despair. Schweitzer was stirred by the sadness on the sculptured face, and for days he saw this black man against the sky. He heard Africa calling him, and he decided to study medicine and go to the neediest spot on that dark continent. Despite the ravings, pleadings, and tears of his friends to dissuade him,

he set his face to the task, and in 1912 he and his wife (a trained nurse) landed in Africa.

Today the Schweitzer Hôpital includes forty buildings, has three hundred beds, three doctors, six nurses, ten native assistants, and an insane asylum. Besides this work, on Sunday he preaches to the natives in French, while two interpreters translate the message into the two most prevalent dialects, Pahouin and Galoan. Many who have heard Dr. Schweitzer renounce man's materialism and false values to do something truly worthy for eternity. A number of men, mostly educators, believe the title of "greatest man in the world" should go—if it goes to anyone—one—to Dr. Albert Schweitzer. Why? he considered great today? Because of his decisions and great accomplishments. He renounced the materialism and fame of this age, and is living for the glory of God.

Was it not Alexander Maclaren, the great English Baptist preacher, scholar, and author of the great series of EXPOSITIONS, who had gotten a call to the pastorate of a much larger congregation than the one he had been serving in Manchester? His household belongings had been loaded on a wagon; all was in readiness for departure. But the greater part of the Manchester congregation was standing around the wagon weeping because their beloved shepherd was leaving them. Dr. Maclaren said, "When we load the wagon, for we shall stay with these dear people." And stay they did for over fifty years. What a great ministry followed! One easily sees that Alexander Maclaren's decision was not based upon selfish motives, but upon the glory of God.

A certain young lady was deeply (Continued on page 14)

LORD, Who Shall Enter Into the Kingdom of Heaven?

By Lassie R. Manley

Jesus answered this question in Matt. 7:21, "He that doeth the will of my Father which is in heaven."

Today many people look upon the teachings of Jesus as too unreal and idealistic for the kind of world in which we live.

In 1913 There comes to our minds the question, "Did Jesus mean what He said? Did He mean that He was to be taken literally?"

He surely did, for He said, "Why call me, Lord, Lord, and do not the things which I say?" Luke 6:46.

Many will say unto me in that day, "Lord, Lord, have we not prophesied in thy name? and in thy name have we cast out devils? and in thy name done many wonderful works? And then I will profess unto them, I never knew you: depart from me, ye that work iniquity."

Everyone who hears these words of mine, and doeth them, will be like a wise man who built his house upon a rock. The rains descended, and the floods came, and the winds blew and beat upon that house, but it did not fall, because it was founded upon a rock.

Everyone who hears these words of mine, and does not do them, will be like a foolish man who built his house upon the sand. The rains descended, and the floods came, and the winds blew and beat upon that house, and it fell. And great was the fall of it. CAN WE keep a part of Christ's teachings and ignore the rest and for hope to get by?

"For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

Then comes the question, "What were these words of Jesus which He gave as a warning man to keep?"

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength," and "Thou shalt love thy neighbour as thyself."

"On these two commandments hang all the law and the prophets."

We might ask ourselves this ques-

tion, "What does it mean to love God with all our heart, strength, soul, and mind?"

"Thou shalt have no other gods before me."

"He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

"No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

"He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto eternal life."

"So likewise, whosoever be of you that forsaketh not all that he hath, he cannot be my disciple."

"Lay not up for yourselves treasures upon earth."

"If any man come after me, let him deny himself, and take up his cross, and follow me."

"He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day," John 12:48.

We have only to study the teachings of Jesus and then ask ourselves, "Have I learned to do this?" He said His Word would judge us in the last day. This is a plain simple statement and easy to understand. He that doeth the will of my Father the same shall be saved.

Lord, what is the will of the Father?

"As ye would that men should do unto you, do ye also to them likewise." This is the measuring rule of our conduct.

What does this rule mean translated into life?

Jesus gave us examples when he said: "For I have given you an example, that ye should do as I have done unto you."

"Blessed are the poor (humble) in spirit: for their's is the kingdom of heaven."

"Blessed are they that mourn: for they shall be comforted."

"Blessed are the meek: for they

shall inherit the earth.

"Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

"Blessed are the merciful: for they shall obtain mercy."

"Blessed are the pure in heart: for they shall see God."

"Blessed are the peacemakers: for they shall be called the children of God."

"Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven."

"Blessed are ye, when men shall revile you, . . . and say all manner of evil against you falsely, for my sake."

"Ye are the salt of the earth."

"Ye are the light of the world. A city that is set on a hill cannot be hid."

"Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Thus we have the demands of God: that we love him with all our hearts and our neighbor as ourselves.

As we look around us, we plainly see that men do not love God so, nor do they so treat their neighbor.

There are only two ways to travel through this life as laid down in the teachings of Christ—only two. Enter by the strait gate, for the gate is narrow and the way is hard that leads to life eternal, and those who find it are few. Or, enter by the wide gate, for the gate is wide and the way is broad that leadeth to destruction, and those who find it are many.

"For many be called, but few chosen."

No man can serve two masters, for either he will hate the one and love the other, or . . . he will be devoted to the one and despise the other.

"Ye cannot serve both God and mammon."

"He that is not with me is against me; and he that gathereth not with me scattereth abroad."

Then comes the question, how can sinful man become good?

(Continued on page 14)

Pioneering for the Church

By Rev. J. H. Ingram

The word *pioneer* is derived from the French word *peonier*, and may be used as a noun or as a verb, transitive or intransitive, depending on its use in a sentence. In French, the short form *peon*, for pioneer, denotes a foot soldier, and was originally used in referring to one of a body of foot soldiers detailed to make or repair roads, dig intrenchments, etc., in advance of the main body; hence, one who goes before to prepare the way for others. In his book entitled "Old Oregon Trail," Parkman refers to American frontiersmen as "restless and intrepid pioneers whose axes and rifles have opened a path from the Alleghanies to the western prairies." In Mrs. Shelley's "Frankenstein," she says, "I will pioneer a new way, explore unknown powers"; and in C. Bronte's "Villette" she declares, "It seems, as if I had been pioneered invisibly, as if some dissolving force had gone before me." In pioneering for the Church one certainly must recognize the invisible, dissolving force of God, that goes on before, guiding one's footsteps and opening up a way for him.

With reference to pioneering for the Church, this writer does not have in mind his own travels, that have taken him clear around the world several times, but he would like to mention, for example, such pioneer preachers as Rev. J. B. Camp, overseer of the New England States; Rev. Glenn C. Pettyjohn, overseer of Central Canada; and Rev. Wm. Pospisil, overseer of Montana and Wyoming.

IN NEW ENGLAND

Rev. J. B. Camp, an ex-foreign missionary, is proving himself to be a real pioneer preacher in this hard home field, where people are so indifferent to the preaching of the gospel in any form. The New England States present a real problem when it comes to carrying the full gospel to the people living in that territory, yet Brother Camp is making a fine showing, considering the amount of ministerial and financial help he has at his disposal. Some of the buildings at the Maine State Campground have been repaired and made larger, while several local

churches have been built or are under construction at this time. Accompanied by Brother Camp most of the way, we recently visited all of our churches in the New England territory, and we were delightfully surprised to find our churches filled, almost without exception. Offerings were exceptionally good. Our people gave very liberally toward the support of the missionary guest speaker, and donated a considerable sum designated as general mission funds. Whether he succeeds himself in office, or another takes his place next year, Brother Camp certainly has laid a good foundation for the next overseer to build on, with a larger membership to help in the building.

IN CENTRAL CANADA

Space will not permit a detailed report on our recent visit to the Province of Ontario, Canada, another hard home field, where the overseer, Rev. Glenn C. Pettyjohn, assisted by his faithful fellow ministers, is making real progress. Several new places of worship have been opened to the public lately, and a number of new ministers have joined our ranks in Central Canada. Brother and Sister Peace and Brother Wilson, all from England, are doing a good work in Ontario, cooperating with the local ministry. We visited all of our churches in that province and spent two days with them at the camp meeting, where God was blessing in a marvelous way.

MONTANA AND WYOMING

We spent a week at the Montana camp meeting, after which an itinerary was worked out with a view to visiting all our churches in this territory. Brother Ed Beckman, who has charge of the church at Manhattan, donated a camp site for the use of the Church of God, not putting any time limits upon it. The camp meeting was held in a forty by sixty foot log tabernacle built by volunteer labor.

The logs for the tabernacle were donated by the Government from a near-by forest reserve. They were cut by Brother Hudson, aided by others,

including Brother Pospisil, who was always on the job, managing things, and working with his hands, moreover. Castle Rock Camp, owned by Brother Beckman, is located at the forks of Squaw Creek and the Gallatin River, on the 5000 foot level, in the heart of the Rockies, near the Gallatin Gateway to the Yellowstone National Park. The meeting lasted ten days, July 20-30, with the largest crowds in attendance that were ever recorded in any of the former state meetings, according to reports. It frosted and froze, then snow started falling in the high mountains around us, with cold rain falling in the valley; but the people kept coming, and we had a wonderful meeting in spite of the cold weather. A tractor-driven dynamo provided material light for the occasion, and the gospel light surely shined brightly. In addition to the overseer and this writer, the following ministers were present and spoke under the anointing of the Holy Ghost. Out-of-state visitors included Rev. F. W. Lemons and Rev. and Mrs. J. G. Hall, of South Dakota; Rev. Max A. Brandt, of North Dakota; Rev. Elmer Walker, of Oregon; Sisters Ruth Hawkins and Dorothy Upton, both of Minnesota. Sister June N. Becker, state youth director, returned from North Dakota, in time to take part in the program.

Montana pastors and evangelists taking part in the preaching ministry during the camp meeting were Rev. Glen E. Clark, pastor at Big Timber; Rev. N. W. Lowe, pastor of the Lewistown church; Rev. Wesley Snider, pastor at Bozeman; Evangelist Aurora Anderson, in charge of the work at Harlowton; and Rev. R. C. Arthur, evangelist of Whitefish, Mont. All of these were greatly blessed of God in giving out the Word, and many souls were blessed. Some were saved and others prayed through to a deeper experience in sanctification and the baptism of the Holy Ghost. We were unable to keep an exact count on all the experiences. At times the power of God fell in such a manner that one could easily imagine himself being in

(Continued on page 14)

CHURCH OF GOD ON THE AIR

Note: Ministers, please help us keep these announcements correct by notifying us of any changes in your programs. Thanks.

ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Rev. C. T. Douglass, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over Station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

"The Gospel Hour," over Station WSGN, Birmingham, 610 on your dial, every day, 5-6 a. m. and Sundays 7-8 a. m. Frank Johnson, pastor.

ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00 F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

CANADA

Western Canada, over CHAB, Moose Jaw, Sask, 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Orlando, over Station WORZ, 740 on the dial. Each Saturday, 9-9:30 a. m., EST. A. V. Howell, pastor.

GEORGIA

Rossville, West Gordon Avenue church, over Station WAPO, Chattahoochee, Tenn., each Sunday from 6:30-7:00 a. m. Tommie F. Harper, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a. m. C. E. Richard, pastor.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p. m. Rev. Joe Cleghorn, pastor.

Vidalia, over Station WRQN, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. H. A. Mushagan, pastor-director, Church of God, Columbus.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WSFT.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7:30-8 a. m., 5,000 watts, 580 on your dial. Max L. Atkins, pastor.

Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a. m. EST. B. D. Gore, pastor.

"The Church of God Hour," over Station WBIX, each Sunday, 3:30-4 p. m. J. W. Daniel, pastor, Trion.

Marietta, over Station WFOM, each Sunday, 4-5 p. m. Every three months, 9:45-10 a. m. T. J. Blay, pastor.

"The Way to Christ Service," over Station WBEB, Fitzgerald, 1240 Kc. Lindsay F. Pratt, pastor.

Thomas, over Station WTWA, 1240 on your dial, each Saturday, 9-9:30 a. m. M. J. White, pastor.

"Radio Gospel Hour," Albany, over WALB, 1500 Kc., 1,000 watts, by remote control, each Sunday 1:30-2:30 p. m. W. E. Wright, pastor.

ILLINOIS

Station WEBQ, Harrisburg:

1. Each Monday, 3-3:45 p. m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips,

pastor. Alternate programs.

2. Each Tuesday, 3-3:45 p. m. Benton, W. J. (Bill) Brown, pastor.

Each Sunday, 3:30-4 p. m., Creal Springs. Irene L. Boner, pastor.

KANSAS

"Church of God Gospel Hour," over Station KIND, 1010 Kc., each Saturday, 8-8:30 a. m. W. E. Dowdy, pastor.

KENTUCKY

"Spiritual Strength for Today," Harlan, over Station WHLN, 1230 Kc., Monday through Saturday, 8:15-8:30 a. m. F. R. Harwood, pastor.

LOUISIANA

Covington Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over Station WSLA, 1110 Kc.

MICHIGAN

West Flint, over Station WMRP, 1510 on the dial. Sunday, 1-1:30 p. m. E. E. Winters, pastor.

MISSOURI

"Word of God," Cantwell, over Station KREI, 1350 Kc., each Sunday, 3-3:30 p. m. Geo. L. Britt, pastor.

"The Bread of Life," Bonne Terre, over Station KFMO, 1240 Kc., each Monday, Wednesday, and Friday, 9:30 a. m. C. W. Florence, pastor.

Parma Church of God, over Station KBOA, Kennett, each Sunday, 3 a. m. L. J. Potts, pastor.

MONTANA

Lewistown, over Station KXLO, 1230 Kc., 1:30-2 p. m. M. L. Lowe, pastor.

NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9-9:30 a. m., 1340 Kc. J. W. Powers, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Zimmerman in charge.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherly, pastor.

Lexington, over Station WBUY, each Sunday, 2:30-3 p. m. W. O. Lambert, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor.

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial, 1,000 watts. H. T. Durden, pastor.

Wadesboro, over Station WADE, 1210 on the dial, each Saturday, 7:30-8 a. m. R. F. Collier, pastor.

"Radio Revival Time," Thomasville, over Station WTNC, 790 on your dial, each Sunday, 7:30 a. m. T. W. Day, pastor.

West Durham, over Station WHHT, 1560 on the dial, Tuesday through Saturday, 4:30 p. m. Sunday, 8:30-9 a. m. Roland Verrio, pastor.

"Church of God Hour," over Station WGTW, Wilson, 1430 on the dial, 1,000 watts. Archie Luke, pastor. (Hour was not given.)

NORTH DAKOTA

Bismarck, over Station KGUU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLFM, each Sunday 5-5:30 p. m., CST. Oscar Backman, pastor.

OHIO

Canton, Sunday through Friday, 8:45-9 a. m., Station WCMW, 1060 Kc. Rev. G. W. Hodges, pastor.

Findlay, each Sunday morning, 8:30-9, Station WFIN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

Hamilton, each Sunday afternoon, 2:32-3,

Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

"Church of God Devotional Hour," over Station WPFH, Middletown, 910 on the dial, Sunday, 9:30-10. D. A. Biggs, pastor.

OKLAHOMA

Church of God, Lindsay, over Station KVLH, 1470 Kc., each Sunday, 3:15 p. m. A. B. Smith, pastor.

SOUTH CAROLINA

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9-9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30, 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenwood, "Radio Gospel Hour," over Station WCRS, 1450 Kc., 9-9:30 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRIH, Rock Hill, 1340 Kc., 2:00-2:30 each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

Charleston Church of God, over Station WFAK, 730 Kc., each Sunday, 9-9:30 a. m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WFAK, 730 Kc., 7:30-8 a. m. J. A. Whitlow, pastor. N. Charleston.

"Gospel Faith Hour," over Station WESC, Greenville, 660 on your dial, and WPAK Charleston, 730 on your dial, each Sunday morning, 7:30-8.

Walterboro Church of God, over Station WALD, 1490 on your dial, each Sunday, 9:30-10 a. m. L. J. Stone, pastor.

"The Sunday Morning Bright Spot," Florence, over Station WOLS, 1230 Kc., each Sunday, 8:05-8:20 a. m. W. Frank Smith, pastor.

Greenville, over Station WESC, each Sunday, 7:15-7:30 a. m. Over Station WMRC, 1490 Kc, each Sunday, 8:30-9 a. m.; each Saturday night, 10:30-11:30 o'clock. Earl F. Paulk, pastor.

Orangeburg, over Station WRNO, 1450 Kc., each Sunday, 8-8:30 a. m. A. F. Newport, pastor.

"Back to the Bible Hour," Enoree, over Station WLGB, Laurens, 660 on the dial, each Tuesday and Thursday, 2:45 p. m.; each Saturday, 8:30 a. m. J. R. Brewer, pastor.

TENNESSEE

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAE, Athens, 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Alton Park church, over WAPO, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday, J. D. Smith, pastor.

Cookeville, over Station WHUB, 9:00-9:30 a. m., Saturday, R. M. Strong, pastor.

"Inspiration Hour," East Chattanooga, over Station WAGC, 1450 on your dial, Monday through Friday, 4:30 p. m.

"Full Gospel Broadcast," Missionary Ridge, over Station WAPO, FM., 5,000 watts, 1150 on your dial, 11:15 a. m., CST. Thea F. Jones, pastor.

TEXAS

Church of God, Mineral Wells, over Station KORC, 1140 on your dial, each Saturday, 8:30 a. m. Earnest M. Smith, pastor.

VIRGINIA

Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

"Rock of Ages," Schoolfield, over Station WDVA, 1250 Kc., 5,009 watts, each Sunday, 8:30 a. m., EST. Roy Douglas, pastor.

"Young People's Revival Hour," Schoolfield, over Station WBTFM-FM, 98 Kc., 32,000 watts, each Sunday, 2:30 p. m., EST. Roy Douglas, pastor.

"Twilight Inspiration," over Station WBTFM-FM, 98 Kc., 32,000 watts, each Tuesday, Thursday, and Saturday, 7:15 p. m., EST. Roy Douglas, director.

"The Sunrise Gospel Hour," Ramsey and Glamorgan Churches of God, over Station WVA, Norton, 1450 Kc. (No hour given.) Herbert A. Stone, pastor.

WASHINGTON

Longview, over Station KWLK, 1400 on your dial, each Sunday, 9-9:15 a. m. Clarke E. Goodman, pastor.

WEST VIRGINIA

"The Full Gospel," Church of God, Central Avenue, Oak Hill, over Station WOAY, 860 on the dial, each Saturday, 3:30-4 p. m. W. W. Snuffer, pastor.



OUR COLLEGE

Rev. Brady Dennis, President of Alumni

WHAT? Do you mean that I am a part owner of a college? Yes, that is true. If you are a member of the Church of God (and you are), you own a portion of Lee College, which is located on the Lee Highway in the beautiful city of Cleveland, Tenn. It is one of America's finest Christian schools, valued at approximately \$2,500,000. It has one of the finest campuses in the South, and modern buildings. The faculty is of fine Christian character and outstanding ability.

Too, our school is accredited. It is a member of the American Association of Junior Colleges and is highly recommended by outstanding educational leaders. You say that I am a part owner? Yes, you are. You are a **PARTNER** in this great institution of

learning. Sit down and let us talk this over. It sounds interesting. I am beginning to feel good about this whole matter. Well, you see, it is like this. We are workers together with Christ. The School is a part of the Church. The Church would not be complete without the school. Thus, we "walk together" as in Amos 3:3. We agree we need a school for the training of our youth. No, I can't afford to sponsor a school, individually, nor can you, so we agree to work together or as partners. Philipians 1:27, "Striving together for the faith of the Gospel." Let us notice, it says, "Striving together." This means, we have a school; you and I both work for the advancement of the school as partners do in business. True, we are in business.

It is a big business. In dollars? Yes, but more in **SOULS**, which cannot be valued in dollars and cents.

Since I am a partner in this school, I am going to do a few things. First, I will be a **BOOSTER** and not a **KNOCKER**. I will **ADVERTISE** the **SCHOOL** well. The scripture didn't mean to strive at each other but strive together against the foe. It makes the enemy rejoice for one to run down our own school, and it is not good business. **TOO**, I will **PATRONIZE** our school. True enough, the other fellow has a good school, but **OURS** is just as good and better, in many respects. Don't pass up your own service station and pull into the

(Continued on page 15)

The Royal Road of Happiness

By Rev. Chester Shaner

1 Tim. 6:6: *But godliness with contentment is great gain.* Prince Bismarck, one of the greatest statesmen of the 19th century, once said he had never known or had twenty-four hours of happiness in his whole life. He lived to be approximately eighty-three years old, eighty-three years of sin and sorrow. He had never been on the Royal Road. He never dreamed of helping the other fellow. He had never, through faith, walked upon streets of gold far beyond this veil of tears and sorrows. You who are walking the wide pathway of sin, "stop" one moment as you read this message, consider your ways, and seek God.

First of all, become a consecrated Christian through the blood of Christ. Dedicate your life unto God instead of Satan. Be ever active, bold, and aggressive, fearing nothing but possible disloyalty to high ideals that many say are too high, but I say unto you they are just the beginning of that never-ending walk on the Royal Road.

Second, become a concentrated Christian, which takes away worry, fear, useless regret and all the wastes that sap our life for God. A soldier sometimes becomes so consecrated and concentrated on what he is doing that he may even be wounded in battle and never know or realize it until the battle is over. We must be a soldier of the Cross of this type to have a happy life in this sinful world.

Next, I say unto you, be an overcomer. We must master ourselves before we can become of any value or use to anyone else. When chance to win fame, wealth, etc. doesn't bother us any longer, or rather hardly long enough to be called a temptation, then we have won the conquest over sin. Spurgeon told the story one time of a man who had drowned. After being found you could tell by the expression on his face, the rigid muscles, etc., that he had desperately fought for his life among the reeds in the water, but they were too many and too thick for him to overcome. We must be an overcomer.

James 4:7, "Submit yourselves unto God. Resist the devil, and he will flee from you."

The last step that I give you, for you to be able and sure to walk the Royal Road, is what many people call "conscience"; but I say, What saith the

Word of God? If your life measures up to the Word, the road will be narrow and bright. Paul said, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." Gal. 5:24, "And they that are Christ's have crucified the flesh with the affections and lusts."

In expressing myself more thoroughly on the last step in order to stay on the Royal Road, we find the

SPIRITUAL NEGLIGENCE

Mrs. H. J. French

Eph. 3:21, "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." Isa. 53:3-6, "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."

One of the most neglected subjects of this day and age is the care of the soul. Its need of spiritual food and spiritual dieting has been given so little interest that there seems to be an epidemic of spiritual disease spreading over the world. In Luke 9:62, we find the Lord speaking, "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." Three men had promised to follow Christ (Luke 9:57-62): Jesus knew the first was not fit, verse 57-58. The second had to do something else first, verse 59. The third had to bid his people good-by first, verse 61. They were not fit for the kingdom of God. Many professors today are not fit. Matt. 19:20-22, "The young man saith unto him, All these things have I kept from my youth up: what lack I yet? Jesus said unto him, If thou wilt

majority of people will still say "conscience," but that is usually because they want to do something many times and then after so long a time finally confess that this or that bothers their conscience too much, when they knew right from wrong all the time. I must keep my conscience clear before God, but in living that life day by day my life measures up to the Word of God.

We write not to discourage but to really encourage you who are out in the bypaths to be sure and get on the Royal Road which leads from earth to glory. God bless you forever and ever.—*The Missouri Memoir.*

be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. But when the young man heard that saying, he went away sorrowful: for he had great possessions." He was not fit for the kingdom of God. The Bible teaches cleanliness. Sanctification is cleanliness.

Felix made a bad choice, Acts 24:25. Paul brought the gospel to him. Felix was moved by the power of the gospel; he must now make a choice for or against salvation. He chose to accept at a more convenient time, for he was not fit for the kingdom of God.

In Luke 9:59-61, Christ said, "Follow me." The man made no special objections. He seemed to be willing, but wanted to bury his father first, so he was not fit. Another said, "I will follow thee." He seemed to be anxious. His home folks came before Christ. He was willing to follow Christ if he could let his people come first. He was not fit for the kingdom of God. Church members often put Christ last. "I will do this for my people then I will do that for the church. I will pay for my car and then pay tithes. After I get out of debt I will help. When I get more time, I want to pray more. I would like to attend church but have so much to do." They are not fit for the kingdom of God.

Sinners put Christ last. "I am young and have plenty of time. I would like to enjoy the pleasures of sin a while longer. I would like to make more money before I start. I fear what my friends would say about me." They are not fit for the kingdom of God (Luke 9:62).

He That Hath Seen Me Hath Seen the Father

By Joseph W. West

This is a verse of scripture over which there is much controversy these days, and it is because of people's lack of understanding of the Scripture.

In this verse, St. John 14:9, we find Jesus talking to Philip. Philip had asked Him to shew them the Father. Jesus answered him by saying, "He that hath seen me hath seen the Father." This bit of scripture has caused much misunderstanding in the last few years, for some have taken it to mean that Jesus is the Father and the Son in one body. But He didn't say it that way, neither did He mean it that way. In St. John 17, He was praying that "they all may be one, as thou Father art in me and I in thee." Then, if Jesus and the Father are in one body, the disciples are in one body, and none of them could have died until the body they were in died, they all would have died together. Also, verse 20, St. John 17, says, "Neither pray I for these alone, but for them also which shall believe on me through their word." So ac-

cording to this doctrine, all Christians just have one body and are in one body.

I think we have gone far enough with this argument. The only thing Jesus could have possibly meant was that He, being the Son of God, looked so much like His Father, when you saw His features you saw His Father's features.

I am thinking of a boy who is the very image of his father. When you see him you see his father, or when you see his features you see his father's features.

Then in Hebrews 1:2, 3a, we read, "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person." So he that hath seen Jesus hath seen what His Father looks like, or hath seen His very features; for Jesus, His Son, looked just like Him, and had a perfect right to, for He was His Son.

The writer of Hebrews says He is the express image of His person. "Express" in the Greek means "the figure stamped," that is, an exact copy; so Jesus is an exact copy of His Father, and because He is the Son of God makes Him God. Just like my father is "a West makes me a West." I am just as much West as my father. Likewise Jesus, being the Son of God, makes Him as much God as His Father.

If you will remember, He was the Word of God made flesh, according to St. John 1:14. We read in St. John 1:1, "In the beginning was the Word, and the Word was with God, and the Word was God." So here we see, in the beginning, God, the almighty Father, and the Word, which was the mighty God. So Jesus, who was the Word of God before being born of Mary and becoming the only begotten Son of God, was with God in the beginning and is co-equal with His Father, being in the express image of His person.

So Great Salvation

By Mrs. Joe S. Mercer

"How shall we escape if we neglect so great salvation?"

Man's fall into sin is the world's greatest tragedy, bringing sorrow and death. Every human being born into this world inherits sin; all men are lost in sin. There is nothing man can do to save himself. Only one can save lost man. God has provided a salvation, a great salvation, from the guilt and power of sin. "The blood of Jesus Christ, his Son, cleanseth us from all sin." You may think you can live your earthly life without God. You will find some day that you cannot die without Him, and die you must. There are a thousand gates to death, only one gate to life eternal. That gate is Jesus Christ. That gate is opened wide for you now, if you will accept this great salvation offered you so willingly by the Saviour, but, my friend, you must act now. Today is the day of salvation, not that day when you shall

die. For most people that day is far too late. A whole life of neglect is not so easily shaken off.

We find the prophet Isaiah as he said, "I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness."

I rejoice in my soul when I think of God's great Son and great salvation, and my Lord is greatly to be praised. 1 Thessalonians 5:8,9, "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ." Glory to God for this great salvation and love!

How great this salvation is! We see from the way it was proclaimed in His wondrous love and mercy, God did not leave fallen man to despair in

his sin, but immediately upon the fall announced His great salvation. I praise God because we are not redeemed with corruptible things as silver and gold, but with the precious blood of Christ as of a lamb without blemish and without spot, to an inheritance incorruptible and undefiled and that fadeth not away, reserved in heaven for us. We find many men and women who say we can't live without sin, but praise God, I am so glad that blood of Jesus Christ, His Son, cleanseth us from all sin. Glory to God! 1 Peter 1:5, "Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time."

The greatness of this salvation is seen in the way it was provided by a great purchase. This salvation so wondrously proclaimed and so freely offered is a costly salvation. It cost

(Continued on page 14)

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REQUESTS FOR PRAYER

PRAY FOR:

Me to be healed.—Mrs. Cleve Sweat, Dillon, S. C.

The Lord to heal my little girl.—Mattie Brown, Laurinburg, N. C.

My body to be healed; my son.—Mrs. Myrtle Ryles.

My healing; a closer walk with God; my family to be saved; my son-in-law to quit drinking.—Mrs. George Hebb, Blissfield, Mich.

Me to be healed; the salvation of my family.—Mrs. Eva Brown.

My baby to be healed; my husband and me to be saved; J. L. Franklin and his wife.—Mrs. Anna Mae Winstead, Clarkesville, Ga.

God to reunite a home; my mother-in-law to be healed of heart trouble; my daughter and son to be healed and saved.—Orland Willard, Christian, W. Va.

The Lord to heal me, also my daddy and stepmother.—A Sister, Edgarton, W. Va.

Me to stand true to God.—One who needs prayer.

A sister who is having a severe trial; my mother to receive the Holy Ghost; special unspoken requests.—A Sister, Pulaski, Va.

God to heal my head.—Mrs. Nettie Garretson, Stephenson, W. Va.

The healing of my husband's body; me; loved ones to be saved.—Mrs. J. J. Robinson, Chester, S. C.

Me to be healed of stomach trouble.—Mrs. Rhodie Farm, Dalton, Ga.

Me to be healed of T.B.—Mrs. A. H. Henderson, Booneville, Miss.

A special unspoken request.—Mrs. E. W. Brasfield, Quinton, Ala.

My niece in a Little Rock hospital.—F. E. Burrow, Benton, Ark.

My body; my daughter's body; unsaved children.—Mrs. Wm. L. Osborne, Cawood, Ky.

An unspoken request; God to renew my strength.—A Sister, Jellico, Tenn.

Me to be healed and God to undertake for me.—Miss Florence Easter, Mt. Airy, N. C.

A sister to be healed; me to receive the Holy Ghost; two urgent unspoken requests.—Mrs. J. DeTienne, Rich Hill, Mo.

My son who was in the war and is shell shocked.—Mrs. Stella B. Bobo, Kennedy, Ala.

An unspoken request.—Mrs. Albert King, Pittsview, Ala.

Me.—Myrtle McKenzie, Holcomb, Miss.

My healing of an inward goitre and nervousness.—Mrs. R. W. Duncan, Shawsville, Va.

My uncle's healing and my nerves.—Mrs. T. L. Linkous, Shawsville, Va.

My home to be brought together and my husband to be saved from a life of sin.—A Friend, Martinsville, Va.

Me and my family; my son and his wife to be saved; my backslidden children.—Mrs. Gertrude Stearns, Weatherford, Texas.

My sister and me; an unspoken request; a young man to be saved and filled with the Holy Ghost.—A Sister.

My husband to be healed of T.B.—Mrs. J. A. Douglas, Jellico, Tenn.

My stepdaughter to be healed.—Mrs. Wilbur Graham, Petersburg, W. Va.

My father who has been seriously ill for three months.—Irene Foshee, Lenoir City, Tenn.

A very special request.—Mrs. Lizzie Carter, Nettleton, Ark.

My husband and me to be saved; us to sell our cafe.—Mrs. J. R. Long, Sardis, Ga.

My unsaved daughter that God will get hold of her.—Gracie Goss, Jewell Ridge, Va.

God to save my children.—Mrs. G. W. Elam, Four Mile, Ky.

God to strengthen me and give me more faith.—C. D. Postlewait, Freedom, Pa.

The healing of my niece; my mother to be healed; me to get back to God; my husband and home.—A Reader, Denmark, S. C.

Our work here.—Rev. W. R. Byrge, Helper, Utah.

God to heal my sister's body and for her son to write home; me.—Mrs. Laura Whitmore, Woodruff, S. C.

God to undertake for me.—A Reader, Maryville, Tenn.

The healing of my throat and heart; my mother who is crippled.—Mrs. E. M. Rose, Gallipolis, Ohio.

God to heal my father and deliver him; Cammie Brewer.—Mrs. Naomi Phillips.

Five elderly persons who are without God.—Mrs. Lawrence Rivers, McDonough, Ga.

God to heal my husband; our children to

be saved.—Mrs. Sallie Conipe, Toecane, N. C.

Mrs. Rebecca Hall who is ill.—Mrs. H. G. Claughton, Bastian, Va.

My unsaved children and husband; us to find a place where we can attend church; my uncle that God will bless him during his few days here.—Mrs. Albert Goss, Jewell Ridge, Va.

Mrs. Kelly Back, who is very sick; me to be saved.—Mrs. W. J. Talbert, Henderson, N. C.

A person to be saved and delivered from the habit of drink; an unspoken request for a definite answer to pray.—A Reader.

God to heal my body and increase my faith; my loved ones.—Miss Reenie Owen, Atlanta, Ga.

Me to be saved.—Lula Johns, Seville, Fla.

God to have mercy on me.—M. A. Tate.

A baby to be healed; me.—Mrs. Mozell Lee, Owens Crossroads, Ala.

God's will to be done concerning my daughter's marriage.—Mrs. Albert Vincent, Park Hill, Ont., Canada.

An urgent unspoken request.—A Reader, Sweetwater, Tenn.

An urgent request; me; my husband to be healed.—Mrs. Earl Williams, Ft. Myers, Fla.

Three special requests.—Mrs. O. L. Henry, Bath, S. C.

A young girl who is saved and believes in the Church of God and her mother is against her.—Mrs. Waller, Baton Rouge, La.

The Lord to make a way for us; my children to be saved.—Mrs. Pearl Sullivan, Monroe, Ga.

God to heal my sick baby; my unsaved loved ones; me to be healed of hay fever; unspoken request.—Mrs. Kyle Sizemore, Elizabethton, Tenn.

A very urgent request.—F. P. Henry, Bath, S. C.

My backslidden wife.—Jack Sumner, Kermit, W. Va.

My husband and me to be healed; a son and daughter to be saved; other loved ones.—Mrs. S. E. Gilhe, Union, Miss.

My unsaved dad and brother; the healing of my mother and baby.—Dorothy Brown.

A family that is having trouble.—Mrs. C. A. Holland, Seminole, Okla.

Me to be healed of stomach trouble.—Cynthia Giraffis, Somerset, Ky.

My home; my husband to be saved; an unspoken request; God to strengthen my body.—Mrs. Wesley Carroll, Raymond, Ga.

My husband to be healed of T.B.—Mrs. J. A. Douglas, Jellico, Tenn.

My granddaughter in the sanatorium.—Della Hasford, Double Springs, Ala.

My little boy who is paralyzed to be healed; my little girl to be healed of a breaking out.—Mrs. Daniel R. Jones, Blacksburg, Va.

My shut-in mother to be healed of cold and cough; two very special requests.—Miss Laura Hubbard, Elizabethton, Tenn.

Me to be healed.—Mrs. Ida L. Phillips, Springville, Ala.

Me to be healed of high blood pressure and stomach ailment; my son to be freed and saved.—Minnie Haddock, Orangeburg, S. C.

My two babies to be healed.—Rev. E. W. Hall, Opp, Ala.

Me, in the Lord's work.—Opal Herrin, Shelbyville, Tenn.

God to heal my daughter's throat of an infection.—Mrs. Ellen Kirk, Dunlow, W. Va.

God to completely heal me; my lost loved ones.—Mrs. N. J. Bean, Nashville, Tenn.

The home of Sister McClain.—Reddick, Fla.

An unspoken request.—Mrs. Fred Lord, New Orleans, La.

The healing of my dad's body and nerves; God to take the drink habit from my uncle and brother.

My body to be strengthened and healed; me to overcome trials and tests in my home.—A Reader, Valdosta, Ga.

Two urgent requests.—Sister Lloa Payton, Indianapolis, Ind.

The healing of my body; a very urgent unspoken request.—A Sister, Danville, Va.

Rev. K. W. Dunn in the T. B. sanitarium to be healed.—Rev. B. W. Miller, Sanford, Fla.

My wife in the hospital to be healed; me.—D. T. Webb, Phoenix, Arizona.

God to heal me; two young boys to be saved; another young man who needs God and healing for his body.—A Reader, Elizabethton, Tenn.

God to have mercy on me and restore the joy of my salvation; my brother to be delivered from the drink habit and be saved.—A Sister.

Me to be saved.—James L. Rowe, Ernul, N. C.

Sister Bertha Miller to be healed of an awful spine and eye trouble.—Laura Hubbard, Elizabethton, Tenn.

God to heal my head of this awful hurting; two unspoken requests.—A Reader.

Me to be healed.—Mary Isham, Soddy, Tenn.

My brother and me to be saved; me to be healed; several unspoken requests.—A Reader.

My unsaved family; my faith to increase; a special unspoken request.—Mrs. C. S. Burrell, Keysville, Va.

My sister in the hospital in California not expected to live.—Ethel Hall, Stuart, Fla.

Me to get well and closer to the Lord; my husband to quit drinking and get back to the Lord.—Mrs. Mable Allen, Seville, Fla.

My healing.—Mrs. Edna Blossman, Covington, La.

My father to be healed of a heart ailment.—Allen Beasley, Lenoir City, Tenn.

My family and me.—Mrs. Ester Brown.

My complete healing; us to move near church; my unsaved family.—Mrs. Ada Strickland, St. Paul, N. C.

An urgent unspoken request.—Oca Gilreath, Jellico, Tenn.

Me to be healed; my son and his wife to be saved and healed.—Mrs. J. W. Stall, Bath, S. C.

The complete healing of Mrs. C. S. Taylor, of Norfolk, Va.

The healing of my daughter of asthma; my healing of bronchial asthma and nervousness.—Mrs. L. S. Lambert, Seth, W. Va.

The complete healing of Rev. L. S. Lambert. Things to be worked out for a mission at Sevard, Pa.—Miss Genevieve Carbough, Johnstown, Pa.

God to undertake for my body; my loved ones and friends to get saved.—A Sister.

My son-in-law to sell his place of business; urgent requests.—A Sister.

A very special unspoken request.—E. D. Moore, Charlotte, N. C.

A child.—May Johnson, Sacramento, Calif.

Me to be healed of hay fever; a special unspoken request.—Marie Burcham, Mt. Airy, N. C.

The healing of my stepdaughter, who is in a very serious condition.—Mrs. J. A. Hill, Lugoff, S. C.

My mother-in-law, who is ill, and her husband.—Mrs. Harold Wade, Haleah, Fla.

The Lord to heal me of cancer of the intestines; unsaved loved ones.—A Sister in Christ, Brooksville, Fla.

God to heal my husband's eye; a lady seventy-four years old; my daughter; an unsaved daughter and son.—Mrs. Jennie Leedy, Trenton, Mich.

The healing of my heart, asthma, and other ailments; three unspoken requests.—A Sister, Mayodan, N. C.

God to have his way about my daughter.—Mrs. S. W. Phillips, Bessemer, Ala.

My husband and me to be filled with the Holy Ghost; my loved ones to be saved.—Mrs. Aleck Lesko, Crummines, Ky.

REVIVALS

BUHL, Ala.—We have just closed one of the best revivals we have had in years, with Rev. Lee Arthur, of Alabama City, doing the preaching. Twenty-five were saved, twelve sanctified, eight received the Holy Ghost, and the church was blessed. Pray for us here that God will continue to bless us and our good pastor, Brother Dean.

ANDREWS, N. C.—Rev. Herman Clark, Jr. has just closed a very successful revival at this place. The gospel preached was straight from the Word and very effective. Eight were saved, eight sanctified, thirteen filled with the Holy Ghost, and six united with the church. In addition to the revival a wonderful daily vacation Bible School was conducted by Brother and Sister Clark.—Marshall E. Radford, Pastor.

Reports **FROM THE FIELD**

IDAHO AND NEVADA STATE CONVENTION AND CAMP MEETING

The Idaho and Nevada state convention and camp meeting convened at Lewiston, Idaho, under the state tent, at Idaho and Tenth streets, be-



Rev. Howard D. Statum

ginning June 18 and continuing through July 4, 1948.

The convention began on Friday night, June 18, with Rev. H. L. Chesser, our former Assistant General Overseer, doing the preaching. We appreciated having brother Chesser with us. He did some fine preaching. We were honored with the presence of Brother Ralph Williams, our National Youth Director, also. Brother Williams preached a good sermon for us on Sunday afternoon of the convention. Most of the ministers of the State attended the convention and part of the camp meeting, with only a few exceptions. The preachers all did good preaching, which was enjoyed by those in attendance. A goodly number of souls were blessed.

The camp meeting began on Sunday night, June 20, and continued through Sunday night, July 4. We were blessed with a wonderful speaker for the camp meeting. Rev. Thomas W. Godwin was the camp meeting speaker, and he certainly did declare the gospel in its fulness. Brother Godwin

made many friends while in Idaho, and they all hope he will visit Idaho again. Personally, I think Brother Godwin did some of the finest preaching I have ever heard. I appreciate this great man of God and wish to recommend him to any one who wants the old time gospel in its fulness, without a compromise. I don't know how many souls were blessed in the camp meeting, but I do know that a number were saved, sanctified, and filled with the Holy Ghost. I feel that much good was accomplished in this camp meeting, which only eternity will reveal.

We shall long remember the blessings received in this meeting. The work in Idaho is quite a task, but I know that the Lord has been with us and we have made definite progress since coming here. Please remember to pray for this primitive state, for the Church of God to rise and shine, as there are some wonderful opportunities in this section of the Northwest. May the Lord's richest blessings be upon the folks in Idaho and Nevada.

Our mission offering was \$546 for

six small churches, which I think was very good. If some of the large states would raise a mission offering in comparison with this, it would be a large one and spoken of frequently.—Howard D. Statum, former Overseer of Idaho and Nevada.

NEW CHURCH AT DURHAM, NORTH CAROLINA

The Church of God at Durham, N. C., has recently completed a beautiful brick veneer church building. It is among the most beautiful in the City of Durham, as stated to us by many prominent citizens of Durham. The auditorium will seat (including the balcony) approximately 350. There are also eleven Sunday School rooms (when completed) in the full-day-light basement, and lavatories. On the main floor there is a pastor's study, a choir room, and a nursery (built like a radio studio, with a glass partition between it and the auditorium, and a speaker installed so the mothers can hear the service from the auditorium), besides the balcony. The auditorium is elevated and air cooled, and has fluorescent light fixtures and a baptistry. Chimes have also been installed, which play on Sunday mornings. There is a large neon cross on the comb of the roof at the front, and a neon sign at the highway which reads "Church of God." The cross especially is a beau-



New church under construction at Sandpoint, Idaho. To the left is Brother Statum, at that time overseer of Idaho and Nevada, who donned his work clothes and helped with the construction.



THE CHURCH OF GOD AT DURHAM, NORTH CAROLINA

tiful scene at night. A public address system has been installed permanently, with speakers to the auditorium and basement, besides the one to the nursery. The pews are beautiful.

The church is located on the main highway through Durham, within the city limits, at 2806 Hillsboro, also Route 70, a national highway. If we had one more member, we would have 100. In the past year and a half, the church has paid into the building fund alone more than \$17,000. The building is valued at \$40,000 and will cost approximately \$35,000. It was supervised by the pastor, Brother Roland Verrico.

The church enjoys a daily broadcast from Tuesday through Saturday, at 4:30 p. m., over WSSB, Durham, and on Sunday morning, at 8:30-9, over WSSB and WHHT. Our Sunday School has an average of about 160, but since we have moved into the main auditorium, we expect the attendance to reach an average attendance of about 250. We have one of the best, if not the

best, L.W.W.B.'s in the state.

The inset in the picture is the pastor.—Norman Cunningham, Assistant Pastor.

REVIVALS

NATIONAL, W. Va.—Although we are a small church and located among the hills, we are glad we are not forgotten by our great men of today, such as Rev. O. C. Ballard, an outstanding evangelist and musician. His wonderful messages and singing were enjoyed by all. The church has been greatly blessed. New courage and determination has been gained by all. Pray for us that we may progress for God.—Isabell Rowan.

MARK, Miss.—A two weeks' revival has closed at the Goodwill Church of God with Rev. Lester Lay, of Webb, Miss., as the evangelist. Brother Lay did some wonderful preaching. Both saints and sinners at Goodwill love

him. Ten were saved, seven sanctified, four filled with the Holy Ghost, nine baptized in water, and nine united with the church. Eternity alone can tell all the good that resulted from this revival. Our pastor, Rev. J. E. Hammack, and wife, together with the church laity and friends helped to make this revival a good one. The prayers of Brother Lay, Brother Hammack and wife, and the church united to reach the throne of God, and He gave the increase. May God bless Brother Lay for coming this way. Pray for the church here that we will continue to go forward for God and His cause.—Daisy Richardson.

LYNCH, Ky.—We are happy to report the best revival the church at Lynch has had these four years I have been here as pastor. Fifty-one were saved, thirty-seven baptized with the Holy Ghost, forty-four baptized in water, and thirty-seven added to the church. The evangelist was Rev. William Pentecost.—L. W. Arrowood.

HEFLIN, Ala.—God is so wonderfully blessing here in Heflin. The revival was conducted by Rev. E. I. Knight and Rev. Edward Smith, of Thomasville, Ala. Bobby Peoples, a blind boy, was the pianist. The Holy Ghost was present the first night and was still our guest when the two weeks' revival closed with fifteen in the altar seeking God. Sixteen were saved, eleven sanctified, seven filled with the Holy Ghost, three united with the church. The angel of the Lord encampeth around them that fear Him. Pray for this church that the hand of the Lord will always be the guide.—Mrs. E. B. Carter.

GLEN FORK, W. Va.—We closed a three weeks' revival here with our good pastor, D. H. Eastridge, conducting the service and preaching to us the first week. The remaining two weeks, Sister Beulah Myres, did the preaching. A great time was had by all. Twelve were saved, eight sanctified, eight filled with the Holy Ghost, eighteen baptized in water, and ten added to our church. We certainly thank God for the way our church is growing.—Marie Stiles.

ORME, Tenn.—Sister Sarah C. Hill held a two weeks' revival on Orme Mountain. Two were saved, one renewed, three baptized in water, and two sanctified.—Maggie Nenby.

"... THE GLORY OF GOD"

(Continued from page 4)

disturbed, because, although gifted with a beautifully trained voice, she was conscious that her songs did not move the congregation for God. As she pondered the cause, suddenly she heard a voice say, "Why you sing to be heard and seen; for the praise you may receive. From henceforth, sing for me." The next time she stood up to sing she lifted her eyes heavenward and with her heart said, "Now dear Lord, I am singing for your glory." From that day forward her singing was different! Effective because she sang to the glory of God.

"... WHATSOEVER YE DO, DO ALL TO THE GLORY OF GOD."

LORD, WHO SHALL ENTER INTO THE KINGDOM OF HEAVEN?

(Continued from page 5)

Jesus answers with, "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

Then we might ask as did Nicodemus, "How can a man be born again when he is old?"

Jesus answers, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit."

When we are really born again and become followers of Christ, pride is surrendered at the foot of Calvary. We no longer live for self but only for the glory of God and He who loved us so that He gave Himself for us.

Jesus never lied while on this earth. There was no guile found in His mouth; therefore, we know He meant for us to take Him seriously. He would not have been so unjust as to ask us to do something which is impossible. The whole secret lies in prayer. "Seek, and ye shall find; knock, and it shall be opened unto you."

For what do we seek?

The fruits of the Spirit—love, compassion, humbleness, meekness, mercy, strength, power, and patience.

Jesus said that if anyone strikes you on the right cheek, turn to him the other also. And if anyone should sue you and take away your coat, let him have your cloak as well.

If anyone forces you to go with him one mile, go with him two. Give to him who begs from you and do not refuse him who would borrow from you. Love your enemies and pray for

those who persecute you. You therefore must be perfect, as your heavenly Father is perfect. Matt. 5:48.

You may want to say, "That is fanaticism."

I must remind you these are the teachings of Christ. He said strait is the gate, and the way is hard and narrow, and few there be that go in thereat.

I would also like to remind you that if we lived to be a hundred years old in this world, that hundred years would be as nothing in comparison with eternity, and heaven will be cheap at any price.

"Let not your heart be troubled: ye believed in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you I will come again, and receive you unto myself; that where I am, there ye may be also."

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him," I Cor. 2:9.

The God we worship has all power. Seek for those things ye need that you might be able to stand against the wiles of the devil. He is faithful who promised, "Whatsoever ye shall ask in prayer, believing ye shall receive."

PIONEERING FOR THE CHURCH

(Continued from page 6)

an old-time southern camp meeting. Several people were buried with the Lord in baptism, being immersed in the icy water of Squaw Creek.

The work in Montana has made considerable progress under the oversight of Brother Pospisil. A mission offering of \$1,331.06 was taken during the camp meeting, with an additional offering of \$204.26 given toward the support of visiting ministers, and \$75 toward expenses of the meeting.

We did not have any representatives

with us from Wyoming.

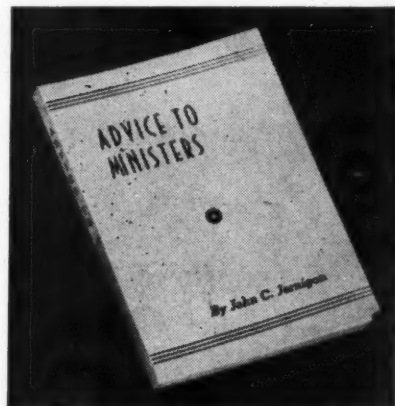
(This report was sent in before the appointment of the present state overseers.)

SO GREAT SALVATION

(Continued from page 10)

our Lord the very best He had, His own beloved Son. It was bought for us at no less price than the shed blood and outpoured life of Jesus, the holy Son of God.

So many go through life neglecting their soul's salvation, drifting into their graves unsaved, drifting into eternity. How unreasonable is such neglect. It is perfectly clear that after death there is life with God in endless joy and glory, or death without God in endless remorse and shame. Your soul's salvation is at stake. How shall we escape if we neglect so great salvation? Pray for me that I will ever do the will of the Lord.



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Testimonies

Saw the Light on Holiness

GREENVILLE, Fla.—For twenty years I lived a saved life. I never knew anything about the Holy Ghost until now. Brother Carl L. White came to Greenville, Fla. to conduct a revival. I went and saw the light on holiness. Praise God for such a wonderful Saviour we have to serve! I went to the altar and was sanctified and received the baptism of the Holy Ghost and fire that night.—Mrs. Sadie M. Thigpen.

Gloriously Healed

SARASOTA, Fla.—A brother from Live Oak, Florida had that dreadful disease of undulant fever for the last eighteen months. He requested prayer. We prayed and he was healed, for Jesus is the same yesterday, today, and forever. A few days ago I learned that the man now works every day and is doing fine. If we trust God and obey Him He will surely heal all our afflictions. I was healed nine years ago. Two doctors said I would never be well, but Jesus heals. I gave my life to Him one night down at an old fashioned altar, and praise God, my sins and afflictions were gone.—Evangelist Addie L. Owens.

Nerves Healed

AIKEN, S. C.—Sometime ago I sent a request to the Evangel for God to heal my nerves. Praise the Lord, I have not had another bad spell since. Pray that God will keep me and that I will be true to Him. Pray for my daughter-in-law that God will save her and for an unspoken request.—Lila Koon.

Baby Healed

DAVIN, W. Va.—I thank God for salvation and for lifting me out of sin and setting me on the highway of holiness. I am saved, sanctified, and praying for the Holy Ghost. The devil has fought me nine months. I promised to serve Him and if He'd heal my baby I'd testify to it. Next morning, praise the Lord, my baby sat up and his strength returned. You couldn't tell he'd ever had anything wrong with him. I have a deeper determination in my heart to go on with Jesus, for He's been so good to me and healed several times in my family. My husband has

the Holy Ghost and we're satisfied. Jesus is coming back soon to gather the saints and this is no time to go back in this world and serve Satan.

It is up to the Church of God to shine the light and point the way to the righteous and Holy path so we might lead the unbelievers to God. Please pray for me that I will do what God would have me do, that I may grow closer to Him and be a worker for my Lord.—Blanche Cook.

Why Should We Doubt God?

WEST GREEN, Ga.—Why should we doubt God? There is nothing impossible with Him, and Jesus said in Matt. 21:22, "And all things, whatsoever ye shall ask in prayer, believing, ye shall receive." What greater promise could we ask? If we abide in Him, we know we have a right to ask that which we desire. Why should we doubt God since we have so many, many promises in His precious Word?

I want to praise God for healing me, and I love Him above everything in this world.—Mary Nell Courson.

The Lord Never Fails

KENNESAW, Ga.—I praise the Lord for His goodness to me. He is so real. I never can praise Him enough for His great love to me and my family. I am so weak in body now, but I know God is able to make me strong again. I have sugar diabetes and the Lord is able to heal it, too. The doctors have told me I would never be any better and there isn't a cure for it, but I know the Lord can heal for I have been healed many times. The Lord never fails. It is all on our part. I want all who can pray and believe the Lord can and will heal to pray for me.—Mrs. G. W. Motes.

Healed of Cancer

OCONEE, Ga.—God has wonderfully healed me of a cancer for which I am thanking and praising Him. Glory to Jesus! Bless His good name!—Mrs. J. O. Meeks.

I Enjoy the Evangel

YOUNG CANE, Ga.—Just a word to let you know I enjoy your good Evangel. I read it because I like it, and I like it because it has so much truth in it.—Ora A. Patton.

OUR COLLEGE

(Continued from page 8)

other man's station; it is a reflection on your own business.

Daddy, it is nice for you to have attended, why not have your own son stop at your own service station (Of course, it is HIS service station, too.) Let us serve him as far as possible, and he will appreciate it. When he advances farther, he will feel indebted to return and assist his school in advancement.

I will look for the good things to talk about. It is my school. I can't afford to do otherwise. When I find a weak point or something which needs to be adjusted, I will do my best to see that it is done in the right way, at the right time. When the enemy tries to spread his propaganda, he can get someone else to assist him; I will come to the defense of my school.

If my business is in need of funds, I will stand in line to give, or assist with my portion. WHY NOT? IT IS OUR SCHOOL (BUSINESS).

Yes, you, as individual members, are equal owners with the General Overseer, the Council of Twelve, as well as the School Board and President of the School. So, shall we all strive together in the same mind, being KNIT TOGETHER (Col. 2:20) that even the smallest thing cannot divide our efforts or tear us apart. Thus, we are PARTNERS.

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